

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2015

Mr. Speaker:

The Government Operations Committee recommends **H.B. 89**, CAMPAIGN CONTRIBUTION AND PUBLIC SERVICE ASSISTANCE DISCLOSURE AMENDMENTS, by Representative K. Powell, be replaced and favorably recommends **2nd Sub. H.B. 89**, CAMPAIGN CONTRIBUTION DISCLOSURE AMENDMENTS.

Respectfully,

Jack R. Draxler Committee Chair

Voting: 9-0-1

5 HB0089.HC1.WPD 3/3/15 5:42 pm bbean/BJB TRV/BJB

Bill Number



